

BIOGRAPHICAL INFORMATION SHEET

Washington Youth Tour Competition 2026

PLEASE NOTE: This form should be handwritten, not typed. Please have this completed form, along with your essay, at the TOUA Business Office no later than 4:30 pm on Wednesday, January 21, 2026. You will be notified by Friday, January 23, 2026 if you are a top finalist for an interview.

Name: _____ Age: _____

Address: _____ Phone: _____

E-Mail address: _____

Which TOUA Services do your parents/guardians use? Please circle all appropriate services.

Water Electric Telephone Propane Cellular Internet

Name of School Currently attending: _____

Extracurricular Activities: _____

Community/Civic Involvement:

Special Honors/Achievements:

Favorite Subjects in School:

Hobbies:

Career Goals:

References & Addresses (employers, teachers, etc.):

1. _____
2. _____

I understand that the material I submit in this contest becomes the property of TOUA for use at its discretion. By entering this contest, I agree to participate, if selected, in an interview process to be held at TOUA's offices or at a designated location and to participate in the 2026 Washington Youth Tour to be held in Washington, D.C. on June 13-20, 2026. I agree to abide by the established rules of the contest and the decision of the judges.

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To the best of my knowledge, all information submitted on this form is true and correct and the essay is my own work.

Furthermore, if selected, I agree to assist TOUA in promoting the 2027 Washington Youth Tour at my school or at other locations as requested by TOUA.

Additional Comments: _____

Contestant's Signature: _____ Date _____

THIS SECTION TO BE COMPLETED BY PARENT OR LEGAL GUARDIAN

By allowing _____ to enter this contest, I agree to allow his/her participation, if selected, in the 2026 Washington Youth Tour to be held in Washington, D.C. in June 2026, and to attend the Arizona Legislative Summit on April 1, 2026. I agree to abide by the established rules of the contest and the decision of the judges. I also agree to attend an orientation session.

Parent/Guardian's Signature _____ Date _____